BOOK DESCRIPTION

THE TRIBES OF ISRAEL
A STUDY IN THE HISTORICAL GEOGRAPHY OF THE BIBLE

by

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Kallai's book is the most complete, comprehensive and profound study to date of the geographical lists in the Book of Joshua which describe the territorial allotments to the Tribes of Israel. The discussion, extending over four hundred pages, is based on two fundamental assumptions. 1) The geographical lists in the Book of Joshua reflect an historical reality. "We assume, as we have said, that the description of the tribal boundaries is not the product of theory, vision and promise, but rather that its connection to precise geographical conditions proves that it was guided by a reality known to the scribes from either a written or an immediate source" (p. 244). 2) The date of the geographical lists must be determined by an historical, not a literary, criterion. Therefore, the author devotes the first part of his book (pp. 19-83) to an historical review of three ages in the history of the Jewish people in the Land of Israel: a) the period of the settlement and of the Judges; b) the age of David and Solomon; c) the monarchial age of Israel and Judah.

This review starts out with the geographical lists whose setting, in the author's opinion, definitely resembles David's census (II Sam. 24:2) and Solomon's list of districts (I Ki. 4). The author's conclusion in the first part is that Israelite rule extended over the entire Land of Israel only during the period of David and Solomon, and neither previous nor subsequent to that (pp. 80-83).

The second and third parts of the book are devoted to a geographical and historical analysis of the system of tribal boundaries in the Book of Joshua (pp. 87-271). The author concludes that "The only period which fits the historical background of the boundaries is the period of the United Monarchy, the reigns of David and Solomon, principally in the latter part of David's and during Solomon's reign" (p. 235).

If the author finds one uniform historical background for the tribal boundaries it is not in relation to the city-lists embedded in the geographical lists in the Book of Joshua (Part Four, pp. 275-375). His opinion is

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that the lists are not contemporaneous; in any case, they are not based on a unified document from the period of Josiah, as A. Alt maintained. The list of the cities of Judah dates from the time of Hezekiah (p. 286), the list of the cities of Benjamin reflects the extent of the conquests of Abijah, King of Judah (p. 285), the list of the cities of Dan is identical with the second district of Solomon (pp. 292, 299), and the list of the cities of Simeon reflects the historical-territorial situation in the time of David (pp. 292, 299). The rest of the city-lists were linked mainly to the description of the portions and complement it, and therefore they date from the time of the editors of the description of the boundaries (p. 277).

Like other commentators, Kallai assumes that the Levitical city-lists (Josh. 21; I Chron. 6) date from the United Monarchy (Part Five, pp. 379-403), or more precisely, from the second half of Solomon's reign, before the transference of the territory of Kabul to Hiram (p. 387).

The reader of Kallai's book will certainly be impressed with his erudition in the subject, with his consistency and the way in which he locates the lists of tribal holdings in their appropriate framework by applying known and accepted methods, in harmony with the mass of historical material.

The attached map, the tables and detailed index so facilitate following the elaborate discussion that the work becomes an important reference book for the historical geography of Eretz-Israel (the Land of Israel) in the Biblical period.

In spite of the profound discussion and convincing theses of the author, the book does not, of course, offer a full and perfect solution to the problems of the geographical lists in the Book of Joshua. The nature of the Biblical material, especially of the lists under discussion, "offers room for the abundance of commentators, each according to his own method" (p. 137). And so, the various scholars who have dealt with this subject have put forward equally various, contradictory solutions. It is well, therefore, that Kallai has prefaced his book with a general introduction (pp. 1-15) in which he reviews the principal opinions expressed by various commentators concerning the nature and dating of the geographical documents.

Summarised by Bustenai Oded
These chapters might be called the Biblical Geography of Palestine. The student should here take up a good map and learn the location of every tribe, and of all the principal cities, mountains, plains, and waters. The closing part, twenty-third and twenty-fourth chapters, is occupied with two farewell addresses delivered by Joshua, one of the civil office-holders of all Israel, and the other to a mass meeting of the whole people, and with a very brief account of the death and burial of Joshua, and of Eleazer the priest. In the Hebrew Bible our two books of Samuel are but one; and in the English the history goes on from the one into the other without a break. The division was made for convenience in making references and in finding particular passages. Historical Geography of the Ancient Near East. Bible History Online. Biblical Geography is the study of Bible lands, and an examination of the places and features that are within the boundaries of those lands. Becoming familiar with the geographical background of the ancient biblical world is essential for a better understanding of the Bible. The Bible mentions rivers, mountains, details about topography, and even nations and empires that all had geographical boundaries. Map of Old Testament Israel - This Growing Interactive map of ancient Israel has important locations mentioned in the Old Testament. Map of the Roman Empire - This map contains important cities and regions within the Roman Empire during period of the New Testament. Question: "What are the twelve tribes of Israel?". Answer: The twelve tribes of Israel came from the twelve sons of Israel. Israel is the name that God gave Jacob (Genesis 32:28). His twelve sons are Reuben, Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph, and Benjamin (Genesis 35:23-26; Exodus 1:1-4; 1 Chronicles 2:1-2). When the tribes inherited the Promised Land, Levi's descendants did not receive a territory for themselves (Joshua 13:14). Instead, they became priests and had several cities scattered throughout all of Israel. Joseph's tribe was divided